



*We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.*

*We are committed to
being a Child-Safe
Community*

NINETEENTH SUNDAY IN ORDINARY TIME 9 - 8 - 26

*This week: 1 Kgs 19:9,11-13, Rom 9:1-5, Mt 14:22-33
Next week: Is 56:1,6-7, Rom 11:13-15, 29-32, Mt 15:21-28*



As in last week's Gospel, the miracle in today's passage is a visual parable calling us to action.

The storm on the lake reminds us of the storms and turbulence we face in life, as a Christian community, as a society, and as individuals.

The story reminds us that the Lord is present in those storms and extends a hand toward us with the words "Courage! It is I! Do not be afraid."

As a *miracle* it records an encounter with Jesus which was experienced by his closest disciples.

As a *parable* it invites us to look at those storms which engulf us in a different way, to have courage and faith, to trust that the Lord is with us and holding us as we battle against those headwinds.

Fr Colin

**Do you know anyone
ready to start the
journey towards
becoming Catholic?**

*The RCIA program
begins very soon.*



*If you or someone you know is
interested in what it means to
be Catholic, please email or call
the parish office today!*

SOLEMNITY OF THE ASSUMPTION OF OUR LADY SATURDAY 15TH AUGUST



The feast day of the Assumption, celebrating as it does Our Lady's sharing in the resurrection of her Son, and thus standing as a sign of hope for all humanity, has the status of a Holy Day of Obligation - meaning that all the faithful are obliged to share in the celebration of the Mass of that feast.

Mass times on Saturday 15th August will be:

**9:30am at Lindfield
12 noon at Killara**

*(please note that of course the Saturday evening Vigil Mass
will not be the Mass of the feast, but of the Sunday).*



CatholicCare
DIOCESE OF BROKEN BAY

COMBATING HOMELESSNESS TOGETHER

Please donate to CatholicCare's homelessness services across the Diocese. Donor envelopes will be available at Mass 8 & 9 August.

Some dates for your diary

HOLY FAMILY SCHOOL ART SHOW
FRIDAY 18TH - SUNDAY 20TH SEPTEMBER

MASS AND PIZZA NIGHT
FOR HSC/IB STUDENTS & FAMILIES:
TUESDAY 6TH OCTOBER 6:00PM

PARISH PILGRIMAGE
SUNDAY 18TH OCTOBER

BLESSING OF ANIMALS
SUNDAY 25TH OCTOBER 11:30AM

THANK YOU EVENING FOR VOLUNTEERS:
TUESDAY 27TH OCTOBER
7:00PM MASS, FUNCTION FOLLOWING

OUR NEXT PARISH SYNODAL ASSEMBLY
SUN. 8TH NOVEMBER
11:15AM - 1:30PM

ADVENT ECUMENICAL SERVICE
TUESDAY 1ST DECEMBER 7:30PM



Early Enrolments Open
for Confirmation
Programme will
run through
Term 4
this year

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more info or click
here



Is there more to life than this?

Alpha is a safe space to explore life, purpose and the Christian faith, ask questions, and share your point of view.

Alpha is free (meal provided) and everyone is welcome.

Date: Thursdays at 7pm

Location: Shirley Wallace Parish Centre

To register or submit an inquiry please contact
Teresa – alpha@lindfieldkillara.org.au

To learn more about Alpha, visit
alpha.org.au



Join a Brekky
van team
We need more
young adults!



Email today!

parishoffice@lindfieldkillara.org.au

Parish retreats at Tarrawarra Abbey next year

At present we have two options:

1. Mon. 5th Apr. – Sun. 11th Apr.
2. Mon. 12th Apr. – Sun. 18th Apr.
(the second option coincides with school holidays).

If you would like to book in, or just find out more, please contact Fr Colin as soon as possible.



As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Food for the spirit

WHAT IS PURGATORY?

Most Christian denominations do not believe in purgatory. This is specifically a Roman Catholic belief. And in the popular Catholic mind, purgatory is too often mistakenly conceived of as a place distinct from heaven, a place where you are purified and made ready for heaven.

But purgatory is not a place distinct from heaven and hell. Protestants and Evangelicals are right in pointing out that scripture attests that there are only two states after death, heaven and hell. So how can Roman Catholics postulate a third state, purgatory?

Because purgatory is not a geography, a place distinct from heaven, it's the pain of being purified by love and the pain of giving up the illusion of self-sufficiency.

Here's an example of each.

Several years ago, I was counselling a young man who was experiencing an intense pain which was new to him. He had fallen in love with a wonderful young woman and was preparing to marry her. Prior to meeting her, he had been living irresponsibly, been sexually promiscuous, and had been comfortably smug and insensitive in that state. The woman he had fallen in love with was aware of his past but was not throwing this into his face. The opposite. She was loving and forgiving him unconditionally.

But there was the rub! Being in love with this wonderfully good, generous, and moral person made him see himself in a clearer way. Her love was a prism through which he began to see his own immaturity (which is what unconditional love always does). Her love was a light that gave him new eyesight and what he saw inside himself (his selfishness, his irresponsibility, his smugness) caused him a lot of pain. To his credit, he sought help – confession, spiritual direction, psychological counselling.

Her loving him, purely and unconditionally, caused him the deepest pains he had ever endured. It was his first taste of purgatory.

Here's a second example: A number of years ago, I attended the funeral of a man who died at the age of ninety. From every indication, he had been a good man, solidly religious, the father of a large family, a man respected in the community, and a man with a generous heart.

However, he had also been a strong man, a gifted man, a natural leader, someone to whom a group would naturally look to take the reins and lead. Hence, he held a number of prominent positions in the community. He was a man very much in charge.

One of his sons, a Catholic priest, gave the homily at his funeral. He began with these words: Scripture tells us that the sum of a man's life is seventy years, eighty for those who are strong. Now our dad lived for ninety years. Why the extra twenty years? Well, it's no mystery. He was too strong and too much in charge of things to die at seventy or eighty. It took God an extra twenty years to mellow him. And it worked. The last ten years of his life were years of massive diminishment. His wife died, and he never got over that. He had a stroke which put him into assisted living and that was a massive blow to him. Then he spent the last years of his life with others having to help him take care of his basic bodily needs. For a man like him, that was humbling. But it mellowed him.

In those last years, whenever you visited him, he would take your hand and say, "help me." He hadn't been able to say those words since he was five years old and able to tie his own shoelaces. By the time he died, he was ready. When he met Jesus and Saint Peter on the other side, I'm sure he simply reached for a hand and said, "help me."

That's a parable that speaks deeply and directly about a place we must all eventually come to, either through proactive choice or by submission to circumstance. We all must eventually come to a place where we accept that we are not self-sufficient, that we need help, that we need others, that we need community, that we need grace, that we need God – and the pain we experience in giving up our illusion of self-sufficiency is the pain of purgatory.

Purgatory is not a place, a geography separate from heaven. It's the pain, metaphorically, of having the grain of wheat fall into the ground and die to come to a new fruitfulness. And it's the lot of everyone and everything that's mortal, not just of Roman Catholics.

When we die, unless we have so totally hardened our hearts to reject the embrace of unconditional love itself, God embraces us – fully, affectionately, passionately, and unconditionally. Inside that embrace, to the extent that we are not yet fully saints, we will, like the two men whose story I shared, experience some purgative pain.

Paradoxically, in the ecstasy of embrace comes the agony of purification.

Fr Ron Rolheiser omi

Congratulations!

to those who have recently been baptised in our parish:

Aaron Knirr

Max and Edward McElhone



ENTRANCE HYMN: LET HEAVEN REJOICE

Refrain: Let heaven rejoice and earth be glad;
Let all creation sing.
Let children proclaim to every land:
Hosanna to the King.

1. Sound the trumpet into the night;
The day of the Lord is near.
Wake His people, lift your voice,
Proclaim it to the world. *Refrain*

2. Rise in splendour, shake off your sleep;
Put on your robes of joy.
And in the morning you shall see
The glory of the Lord. *Refrain*

Bob Dufford ©1972, OCP.*

DEDICATION OF THE GIFTS: BE NOT AFRAID

You shall cross the barren desert,
but you shall not die of thirst.
You shall wander far in safety
though you do not know the way.
You shall speak your words in foreign lands
and all will understand.
You shall see the face of God and live *Refrain*

Refrain: Be not afraid
I go before you always
Come, follow me and I will give you rest.

If you pass through raging waters in the sea,
you shall not drown.
If you walk amid the burning flames,
you shall not be harmed.
If you stand before the pow'r of hell
and death is at your side,
know that I am with you through it all. *Refrain*

Bob Dufford ©1975,1978, OCP.*

COMMUNION HYMN : AS GENTLE AS SILENCE

O, the love of my Lord is the essence
Of all that I love here on earth.
All the beauty I see God has given to me,
And God's giving is gentle as silence.

Richard Connolly ©1971, Willow Publishing*

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Hymns for the Children's Mass**ENTRANCE HYMN : RAINBOW**

Red and orange, yellow and green. Blue and indigo
and violet and me. Side by side, together we grow,
Underneath God's beautiful rainbow.

Red is for Your spirit of love,
seven gifts from God above.
Orange for the warmth of Your sun
Shining down on everyone.

Yellow is the colour of faith, the light of
Christ in every day.
Green is for the life you give.
A call to grow, a way to live.

Blue is for the sky and sea.
Gifts from God for you and me.
Indigo is in between, a colour of God's gentle peace.

Violet calls us all to forgive. Together we grow,
together we live. Side by side and hand in hand
Together we grow, together we can.

Andrew Chinn ©2004, Andrew Chinn**

DEDICATION OF THE GIFTS : OPEN MY EYES

Open my eyes Lord, help me to see Your face
Open my eyes Lord, help me to see

Open my ears Lord, help me to hear Your voice
Open my ears Lord, help me to hear

Open my heart Lord, help me to love like You
Open my heart Lord, help me to love

I live within You, deep in Your heart, O Lord
I live within You, rest now in me

Jesse Manibusan ©1988, OCP.**

COMMUNION : JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.
Little ones to him belong; they are weak, but he is
strong.

Every day, every hour, every moment,
Have been blessed by the strength of God's love.
At the turn of each tide, God is there at my side,
And God's touch is as gentle as silence.

There've been times when I've turned from God's
presence,
And I've walked other paths, other ways,
But I've called on God's name, in the dark of my shame
And God's mercy was gentle as silence.

Estelle White ©1974, McCrimmon Publishing**

RECESSIONAL HYMN: HOLY FATHER GOD OF MIGHT

Holy Father, God of might,
Throned amid the hosts of light
Take our life, our strength, our love,
King of earth and heav'n above.

Hear the songs your people raise,
Songs of joyful thanks and praise,
Calling all created things
To adore you, King of kings.

Christ, be with us as we go,
Let this blind world see and know,
Burning in our lives, the sight
Of its only saving Light.

So, the world will bless your name,
And your kingship all proclaim,
Praising, with the heav'nly host,
Father, Son and Holy Ghost.

Chorus: Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me! He who died, heaven's gate to open wide.
He will wash away my sin,
let his little child come in. (Chorus)

Jesus loves me! This I know, as he loved so long ago.
Taking children on his knee,
saying, "Let them come to me." (Chorus)

Public Domain – Anna Bartlett Warner 1860

RECESSIONAL : SHINE AMONG THEM

Chorus: We are called to shine (la la la)
shine (la la la) shine among them
We are called to shine (la la la)
shine (la la la) shine like the stars above
We are called to shine (la la la)
shine (la la la) shine among them
We are called to shine (la la la)
shine (la la la) shine me a light of love

Jesus is a light, a light for all the world
His light shines in the fire of his words
A light of love, for all the world to see
A shining star, a call for you and me (Chorus)

A star of light, a star of love
The love of Jesus, given by God
Love one another, as I have loved you
As stars of love, we are called too (Chorus)

As stars of love, we are called be to be strong
Compassion and justice - are called our song
In this way too, we must shine like the stars
Shine with God's love wherever we are (Chorus)

With all our gifts, we are called to shine
To be all we can be, to light up the sky
We will shine among them and show them the way
Shine among them, every night every day (Chorus)

Public Domain – Anna Bartlett Warner 1860

The Prayers and Responses of Mass

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

THE PSALM

Ps 84:9-14. R. v. 8

I will hear what the Lord God has to say,
a voice that speaks of peace.
God's help is near for those who fear him
and God's glory will dwell in our land.

Mercy and faithfulness have met;
justice and peace have embraced.
Faithfulness shall spring from the earth
and justice look down from heaven.

The Lord will make us prosper
and our earth shall yield its fruit.
Justice shall march before the Lord
and peace shall follow God's steps.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*(all bow at the following
words in bold):*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

for our sake he was crucified
under Pontius Pilate,
he suffered death & was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory
to judge the living & the dead
& his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds
from the Father and the Son,
who,
with the Father and the Son,
is adored and glorified,
who has spoken
through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen.

GOSPEL ACCLAMATION

Alleluia, alleluia! I hope in the Lord,
I trust in his word.
Alleluia!

MEMORIAL ACCLAMATION

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

FR RICHARD ROHR OFM'S MEDITATION: A MOVEMENT THAT CONTINUES

What kind of spiritual movement could challenge
willing sectors of Christian faith to migrate from their
systems of belief to a shared way of life centred on
love?

—Brian McLaren, The Great Spiritual Migration

CAC faculty member Brian McLaren shows how Jesus
and his followers embodied a communal, public way
of life representing a social movement:

On page after page [of the Gospels], Jesus and his
disciples practiced movement dynamics in Galilee,
Judea, and Samaria. Jesus seized the opportunity for
change created by unrest in Galilee ... by the
injustices of the Roman occupation, and by corruption
among the religious elite. He framed his message
through a powerful central image (kingdom of God), a
unique art form (parables), and through powerful
slogans ("Repent for the kingdom of God is at hand,"...
"Love your enemies," "Deny yourself, take up your
cross, and follow me," for example). He developed a
protest and messaging strategy that included public
teach-ins (the Sermon on the Mount), demonstrations
(healings, exorcisms, feeding of the five thousand),
guerrilla theatre (his triumphal entry into Jerusalem),
and advanced action-reflection leadership training
(deployments and retreats with disciples).

His mobilizing structures included the three, the
twelve, the seventy, and special two-by-two
initiatives. In addition, he taught his disciples to build
allies among "people of peace," and to be willing to let
people walk away if they were not ready for the
demands of movement involvement.

He developed rituals of initiation (baptism) and
renewal (Eucharist), calling people to initial
commitment and strengthening them for the long
haul. His movement culture was unique and
distinctive, characterized by feasts, parties, joyful
processions, and outdoor festivals at which usually
stigmatized and outcast people were warmly
welcomed. He gave women an unprecedented level of
responsibility in his movement, and among his inner
circle he included people of diverse gifts and
temperaments, from a poet like John to an activist like
Simon the Zealot to a steady pillar like Peter (at his
best). His movement culture also emphasized the
value of contemplative solitude and withdrawal to
nourish the inner life and sustain the struggle over
the long haul.... Their lives in the movement were
characterized by great joy, great sorrow, and great
love.

I could see these same dynamics at work in Paul and
his colleagues around the Mediterranean, as the
"kingdom of God" movement expanded to the far
corners of the earth. And I could see similar patterns
re-emerging throughout Christian history—in the
desert fathers and mothers, in Saint Patrick and the
Celts, in Saint Francis and Saint Clare, in the Wesleys
and the early Pentecostals, in Dr. King and Desmond
Tutu, in Dorothy Day and Oscar Romero. Since its
earliest and most dynamic centuries, Christianity has
been most vital when it has been energized by
movements of self-organizing—or perhaps we should
say "Spirit-organizing"—cells. These cells have taken
root and grown like seeds in communities and
institutions. There they have grown, multiplied, and
borne fruit—fruit in just and vibrant institutions,
fruit in thriving, peaceful, joyful communities.

Killara Church
5:30pm Vigil
9.00am*

Lindfield Church
8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

* Morning Tea follows 9am Mass at Killara on the 1st Sunday.
** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, with Children's Choir, and is followed by morning tea.
*** Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday

Weekday Mass this week

NINETEENTH WEEK IN ORDINARY TIME

Mon. 8am Killara - St Lawrence
Tues. 8am Killara - St Clare
Wed. 10am Lindfield
Thur. 10am Lindfield
Fri. 10am Lindfield - St Maximilian Mary Kolbe

The Ordinate of Our Lady of the Southern Cross
(gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY	8 August	15 August
Killara 5:30PM	Fr Stephen	Fr Stephen
SUNDAY	9 August	16 August
Lindfield 8:30AM	Fr Setefano	Fr Setefano
Killara 9:00AM	Fr Stephen	Fr Stephen
Lindfield 10:15AM	Fr Setefano	Fr Setefano
Lindfield 12:00PM	Fr Kelly	Fr Goonan
Lindfield 6:00PM	Fr Setefano	Fr Setefano

How to contact us

Fr Colin Blayney PP VF, Parish Priest
0475 558 500 colin@lindfieldkillara.org.au
Fr Setefano Mataele SM, Assistant Priest
0422 790897 setefano@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm
Postal address: PO Box 22, Lindfield NSW 2070
P: 9416 3702 **E:** parishoffice@lindfieldkillara.org.au
Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au **Ph.** 7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:
(providing for the priests of the parish & sick clergy):
BSB 062 784 Ac 10000 1624

2nd Collection:
(providing for all the operating costs of the parish):
BSB 062 784 Ac 10000 1623



2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card:
Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.

AUGUST

Online Meditation Group every Wednesday 8:00-8:30am.

Fri 14th 10am Healing Mass
Fri 21st 11am Seniors Group Gathering
Sun 23rd 10.15am Children's Mass followed by morn.tea
Wed 26th 10am Book Club

THE SACRAMENT OF RECONCILIATION
5:00-5:15pm Saturdays at Killara

Our Chinese Catholic Community

常年期第十九主日 9.8.2026
中文主日彌撒正午12時

讀經一 (你出來, 站在山上, 站在上主面前。)

恭讀列王紀上 19:9, 11-13

那時候, 先知厄里亞來到天主的山曷勒布, 進入一個山洞, 在那裡過夜。有上主的話傳於他, 吩咐他說: 「你出來, 站在山上, 站在上主面前。」

那時, 上主正從那裡經過。在上主前面, 暴風大作, 山崩石裂, 但是, 上主卻不在風暴中; 風以後有地震, 但是上主亦不在地震中; 地震以後有烈火, 但是上主仍然不在火中; 烈火以後, 有輕微細弱的風聲。厄里亞一聽見這聲音, 就用外衣蒙住臉出來, 站在洞口。於是, 有聲音對厄里亞說: 「厄里亞, 你在這裡做什麼? 」——上主的話。

答唱詠 詠85:9,10, 11-12, 13-14

【答】: 上主, 求你向我們顯示你的寬仁; 求你賜給我們你的救恩。(詠85:8)
領: 我要聽天主上主說的話; 他向自己的聖者和子民, 及向全心皈依他的人, 所說的話, 確是和乎福音。他的救恩, 必臨於敬畏他的人; 他的光榮, 必在我們的地上永存。【答】

領: 仁愛和忠信, 必彼此相迎; 正義與和平, 必彼此相親。忠信從地下生出; 正義由天上遠矚。【答】
領: 上主也必賜下康樂幸福; 我們的土地必有收穫。正義在上主前面行走; 救恩必緊隨上主的腳步。【答】

讀經二 (為我的同胞, 就是被詛咒, 我也甘心情願。)

恭讀聖保祿宗徒致羅馬人書 9:1-5

弟兄姊妹們:
我在基督內說實話, 並不說謊, 有我的良心, 在聖神內, 與我一同作證: 我的憂愁極大, 我心中不斷的痛苦。
為救我的弟兄, 我血統的同胞, 就是被詛咒, 與基督隔絕, 我也甘心情願。他們是以色列人: 義子的名分、光榮、盟約、法律、禮儀以及恩許, 都是他們的; 聖祖也是他們的, 並且按血統來說, 基督也是從他們來的。基督就是天主; 他在萬有之上, 世世代代應受讚美! 阿們。——上主的話。

福音前歡呼

領/眾: 亞肋路亞。

領: 我仰賴上主, 我的靈魂期待他的聖言。(參閱詠130:5)

福音 (叫我在水面上步行, 到你那裡吧!)

恭讀聖瑪竇福音 14:22-33

群眾吃飽以後, 耶穌即刻催迫門徒上船, 在他之前, 到對岸去。其間, 耶穌遣散了群眾; 以後, 便獨自上山祈禱。到了夜晚, 耶穌仍獨自一人在那裡。

船已離岸幾里了, 受到波浪的顛簸, 因為吹的是逆風。夜裡四更時分, 耶穌步行海上, 向著他們走來。門徒看見耶穌在海面上行走, 就驚慌地說: 「是個妖怪。」並且嚇得大叫起來。

耶穌立即向他們說: 「放心! 是我。不要怕! 」

伯多祿回答說: 「主, 如果是你, 就叫我在水面上步行, 到你那裡吧! 」

耶穌說: 「來吧! 」

伯多祿於是從船上下來, 步行水面, 走向耶穌。但他一見風勢很強, 就害怕起來, 並開始下沉, 於是大叫說: 「主, 救我啊! 」

耶穌立刻伸手拉住他, 對他說: 「小信德的人哪! 你為什麼懷疑? 」耶穌與伯多祿一上了船, 風就停了。
船上的人便朝拜耶穌, 說: 「你真是天主子。」——上主的話。

彌撒後, 請各教友參加午餐聚會
Sunday School主日學 12:00 (中英雙語)
**牧職修女司徒金美修女 ☎0419-426899
**北區中心聯絡 Gloria Cheung ☎0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: John Collins, Nora Moelle, David Lyons, Rodelio Pascual, Sarah Sherwood, Maureen Hathaway, Dawn Sasseen, Janet Farel, Elvira Rodriguez. **Anniversary:** Kevin Cavanagh, Nora Kelliher, Joan Reynolds, Ellen Lee, Faye Bartlett, Norma Campbell and John Pera

Please pray for those who are sick: Carol Marriot, Noreen O'Sullivan, Margaret Doherty, Fr Clem Hill, Helen Tisdell, Tony Plottel, Elizabeth Wales, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen.

50th Anniversary 2026 LINDFIELD Art Show & FAIR

18-20TH SEPTEMBER

Save the Date for the 2026 Lindfield Art Show and Fair!

The 50th Anniversary of the LASF begins with the Opening Night Party - 7PM Friday 18th September, featuring displays from spectacular Australian artists, champagne on arrival and a live performance by 'Accent Strings' String Trio!

Proceeds support P&F endeavours for the beautiful children at Holy Family School. Let the magic begin!



Get your ticket now -
<https://www.trybooking.com/events/landing/1620846>



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Pre-purchase only! No movie tickets available at the door
Extra raffle tickets available on the night - cash only

"HOLY DAYS"

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Accompanied by a young boy, three unconventional nuns embark on a wild and chaotic road trip across New Zealand to retrieve the deeds to their convent. When an unexpected snowstorm derails their journey, they soon find themselves confronting loss, mortality and the transformative power of love, forgiveness and connection. The Film is rated PG.



PARISH ACTIVITIES



HOLY FAMILY CATHOLIC PRIMARY SCHOOL,
LINDFIELD

OPEN DAY

FRIDAY 28 AUGUST 2026

9:00am - 10:30am

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take a first hand
look at our
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WYD27

WORLD YOUTH DAY 2027

Every pilgrimage begins with a single step. This year, the Diocese of Broken Bay invites its community to step into an experience of faith, hope, and connection, as pilgrims from across the diocese—including Catholic Schools Broken Bay (CSBB) students—journey together.

*"Take courage!
I have overcome the world."
Jn 16:33*



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www.bbwyd27.org.au



Children's Liturgy of the Word!

Sunday 16th August

At the 10.15 Mass
for all primary school children



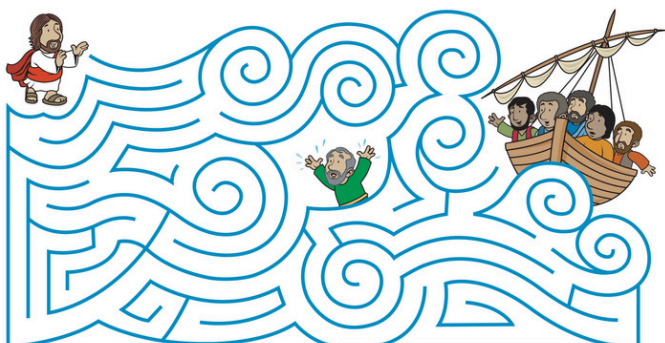
Children's Liturgy helps children reflect on the Sunday
Gospel reading in an age-appropriate way.

The children are 'sent forth' at the start of mass, and go to
their own space within the church.

There, under the supervision of two adults,
they learn about the teachings of Jesus.

They return to the church and their parents before the
'Liturgy of the Eucharist' begins.

Help Jesus find his way across the water and onto the boat. Be sure to pick up St Peter along the way!



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